

# Troop Registration Form for 22nd Scout-O Championships

Sunday, Oct. 26, 2014  
 Briones Park, Orinda

All troops must pre-register using this form or equivalent.

This form must be mailed by **October 19, 2014**. Send with payment to:

Gavin Wyatt-Mair, 20 Folin Lane, Lafayette, CA 94549 Tel (925) 934-6567

The cost is **\$7.00** per scout or participating leader. Make checks payable to **BAOC**.

**Note: Please ALSO e-mail this workbook to [gavinwm@comcast.net](mailto:gavinwm@comcast.net) by October 19, 2014.**

| Troop Information |        |                    |                         |
|-------------------|--------|--------------------|-------------------------|
| Organization      | Number | Council / District | Location (City or Town) |
|                   |        |                    |                         |

| Adult Leader Information |         |      |          |       |           |             |
|--------------------------|---------|------|----------|-------|-----------|-------------|
| Name                     | Address | City | Zip code | Zip 2 | Telephone | Telephone 2 |
|                          |         |      |          |       |           |             |
|                          |         |      |          |       |           |             |
| E-mail Addresses         |         |      |          |       |           |             |

| Teams Information |          |        |        |        |        |        |        |
|-------------------|----------|--------|--------|--------|--------|--------|--------|
| Team              | Course** | Name 1 | Name 2 | Name 3 | Name 4 | Name 5 | Name 6 |
| 1                 |          |        |        |        |        |        |        |
| 2                 |          |        |        |        |        |        |        |
| 3                 |          |        |        |        |        |        |        |
| 4                 |          |        |        |        |        |        |        |
| 5                 |          |        |        |        |        |        |        |
| 6                 |          |        |        |        |        |        |        |
| 7                 |          |        |        |        |        |        |        |
| 8                 |          |        |        |        |        |        |        |
| 9                 |          |        |        |        |        |        |        |
| 10                |          |        |        |        |        |        |        |
| 11                |          |        |        |        |        |        |        |
| 12                |          |        |        |        |        |        |        |
| 13                |          |        |        |        |        |        |        |
| 14                |          |        |        |        |        |        |        |
| 15                |          |        |        |        |        |        |        |

| Payment Information          |  |                               |  |                                 |  |
|------------------------------|--|-------------------------------|--|---------------------------------|--|
| Number of youths registered: |  | Number of Adults* registered: |  | Mail payment by<br>Oct 19, 2014 |  |

\* Only adults who are competing on the adult course, or who want a map, need to register and pay the \$7 fee.

Adult "advisors" on Course 1 are not required to register and pay unless they want a map.

**\*\* Reminder:**

**Course 1** is easiest and shortest, on trails, and is for beginners. No orienteering experience is needed. Teams of 2 to 6, plus an adult advisor.

**Course 2** is longer, controls are off-trail, but visible from the trail. Some orienteering experience is advisable. Teams of 2.

**Course 3** is between Courses 2 and 4 in navigational difficulty and length. Teams of 2.

**Course 4** is a typical Orienteering USA *Orange* course, suitable for intermediate orienteers with substantial prior orienteering experience. Controls and optimal route choice are off-trail, and the course is longer. Compete alone. Teams of 2 permitted if mandated by scouters.